

**AUTHORIZE THE FIRST, SECOND, AND FINAL RENEWAL AGREEMENT WITH TRIMARK  
MARLINN, LLC FOR PURCHASE OF FOOD SERVICES EQUIPMENT AND RELATED  
INSTALLATION SERVICES**

**THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

*Authorizing the first, second, and final renewal agreement with Trimark Marlinn, LLC to provide for the*

*purchase of food service equipment and related installation services to Nutrition Support Services at an  
estimated annual cost set forth in the Compensation Section of this report. A written document overruling*

**SCOPE OF SERVICES:**

Vendor will continue to provide food service and culinary lab equipment on an as-needed basis at the unit

prices specified in the agreement. Goods are as follows:

Category 1 - Refrigeration Equipment;

- Category 3 - Cooking Preparation Equipment;
- Category 4 - Oven and Holding Equipment;
- Category 5 - Steamers and Pans;
- Category 6 - Shelving; and
- Category 7 - Culinary Lab Equipment.

**DELIVERABLES:**

Vendor will continue to provide food service and culinary lab equipment on an as-needed basis at the unit

**FINANCIAL:**

Fund 312, 314, 369

Unit 12010, Nutrition Support Services; 12050; Nutrition Support Services - City Wide; 13727, Early College and Career Education - City Wide

FY22 \$2,440,000

FY23 \$2,510,000

Match request \$4,050,000 for the two (2) year term. Future year funding is contingent upon budget

appropriation and approval.

CFDA#: Not Applicable

**GENERAL CONDITIONS:**

Inspector General. Each party to the agreement shall acknowledge that, in accordance with 105 II CS