

AUTHORIZATION: Authorize the President and the Secretary to execute any and all documents required to effectuate the twenty (20) year Intergovernmental Use Agreement. Authorize the Chief Administrative Officer and Chief of Capital Improvements to (1.) negotiate the final terms and conditions of the Intergovernmental Use Agreement; and (2.) to execute any and all ancillary documents required to administer or effectuate the Intergovernmental Use Agreement. Authorize the General Counsel to include other relevant terms and

and use the new Athletic Facilities.

AFFIRMATIVE ACTION: Exempt.

LSC REVIEW: Local School Council approval is not applicable to this report.

FINANCIAL: Charge to Operations: \$3,000,000

Source of Funds: Capital Funds

GENERAL CONDITIONS:

Inspector General – Each party to the agreement shall acknowledge that in accordance with 105 II CS 5/34-

EXHIBIT A

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· •	TAN MEND MAN DEMOCRACIE INTERCOMERNIANT MAN ACCURATION MAN ACCURATION OF THE COME ACCURATIO
(50) YEAR NON-REVOCABLE INTERGOVERNMENTAL USE AGREEMENT WITH THE CHICAGO BOARD IF EDUCATION FOR THE CONSTRUCTION AND USE OF ATHLETIC FACILITIES TO BE CONSTRUCTED
	Y THE PARK DISTRICT FOR JOINT USE BY SIMEON HIGH SCHOOL
· c	OMMONLY KNOWN AS: 8223 S PRINCETON AVENUE - WEST CHATHAM PARK
Α	REA: 165,528 SQ. FT. = 3.8 ACRES OF WEST CHATHAM PARK
	en e
	ROUNDARY DESCRIPTION AND ACREAGE MAYRE MODIFIED

UPON RECEIPT OF FINAL SURVEY AND SITE PLANS

PARCEL 1:

THE SOUTH 366 FEET OF THE WEST HALF (EXCEPT THE EAST 33 FEET, ALSO EXCEPTING THE SOUTH 291 FEET OF THE WEST 418.50 FEET THEREOF, AND ALSO EXCEPTING THE WEST 410.5 FEET OF THE NORTH 75 FEET NORTH OF AND ADJOINING THE SOUTH 291 FEET THEREOF) OF THE SOUTH 23 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE FOREGOING PREMISES THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2:

THE EAST 33 FEET OF THE SOUTH 366 FEET OF THE WEST HALF OF THE SOUTH 23 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE FOREGOING PREMISES THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

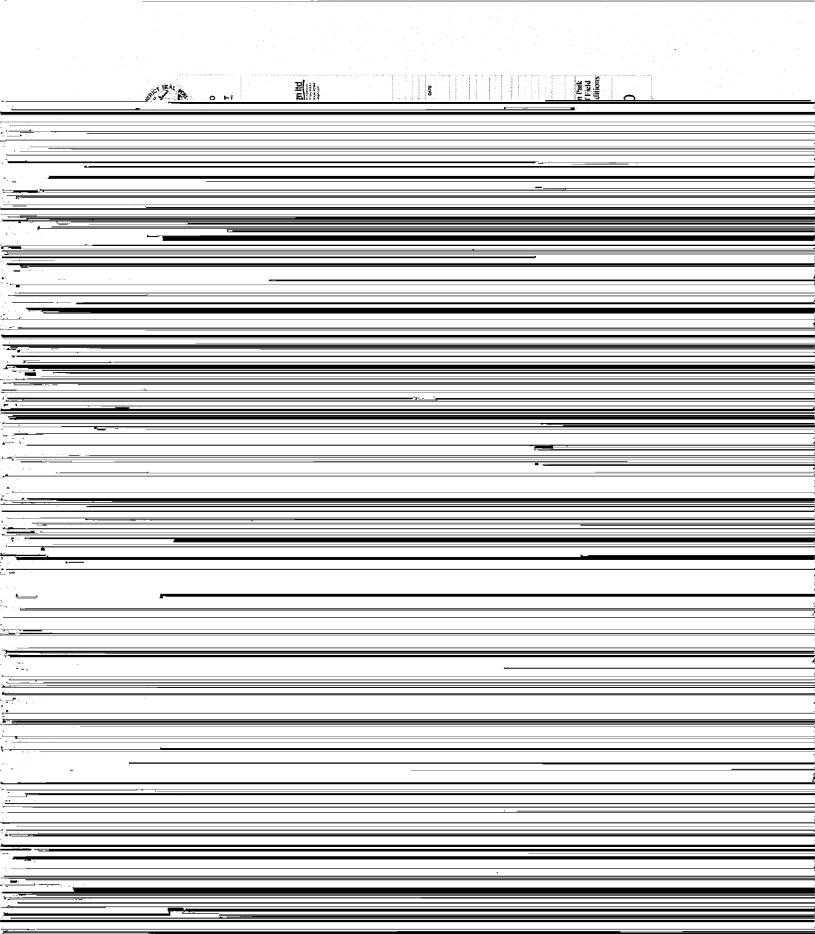
ALSO

PARCEL 3:

EXHIBIT B

SITE PLAN FOR WEST CHATHAM PARK ATHLETIC FACILITIES

SEE ATTACHED



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