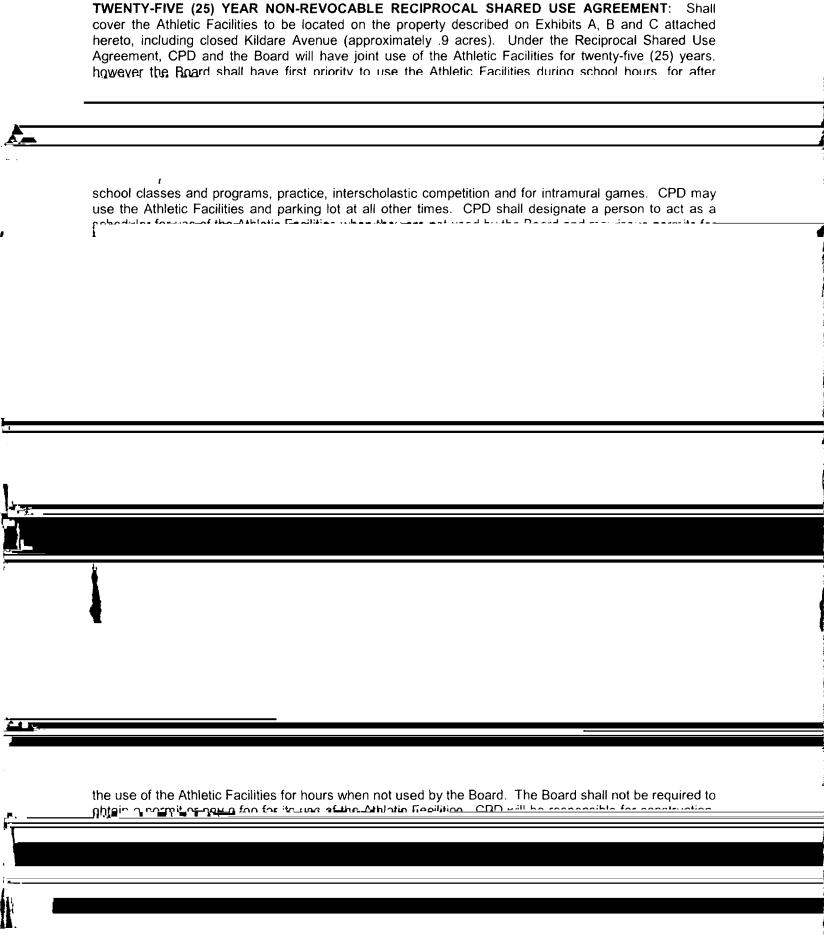
APPROVE ENTERING INTO A RECIPROCAL SHARED USE AGREEMENT THE TENDERS CONCERNITION I INCINCE A CHECKENETIMITH THE CHICACO DADE DISTRICT AND TO CONSENT TO THE AMENDMENT OF PLANNED DEVELOPMENT #808 IN CONNECTION WITH THE CONSTRUCTION AND USE OF ATHLETIC FACILITIES AT NORTH GRAND HIGH SCHOOL AND GREENBAUM PARK The Dublic Pullsian Commission of Chicago / MDDCIII halds title to a continual the North Cross With



General Conditions:

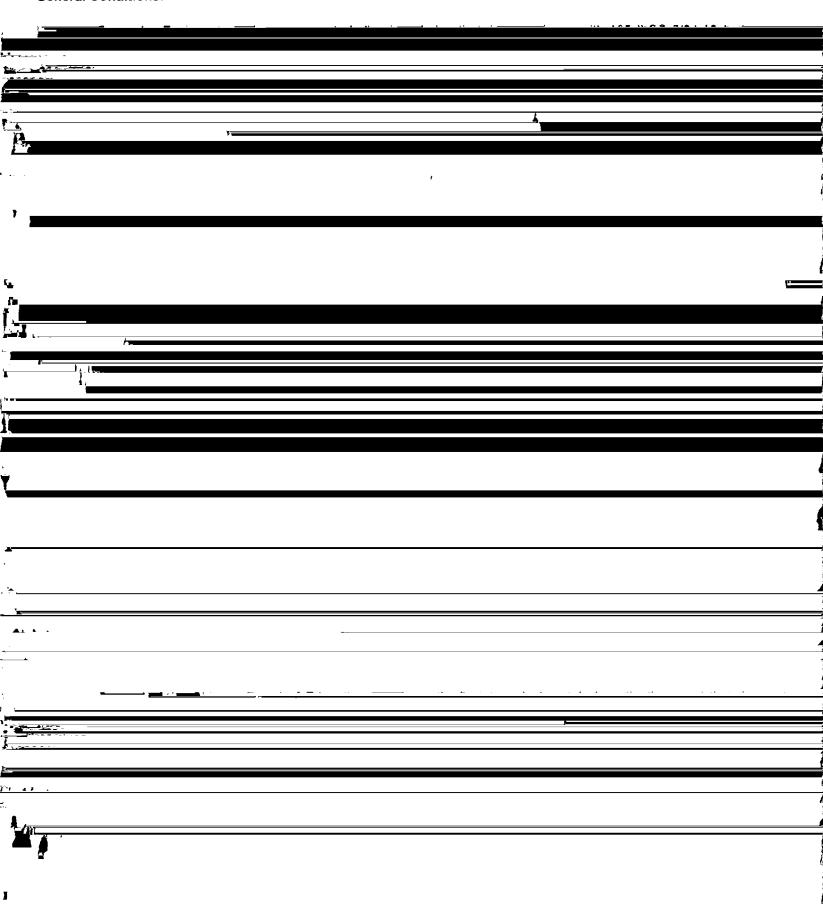


EXHIBIT A

BOUNDARY DESCRIPTION OF THE CHICAGO BOARD OF EDUCATION'S PROPERTY TO BE SUBJECT TO THE 25 YEAR NON-REVOCABLE RECIPROCAL SHARED USE AGREEMENT WITH THE CHICAGO PARK DISTRICT FOR ATHLETIC FACILITIES TO BE CONSTRUCTED BY THE PARK DISTRICT FOR JOINT USE BY NORTH GRAND HIGH SCHOOL AND GREENBAUM PARK

A RECTANGULAR PARCEL OF LAND APPROXIMATELY 247 FEET BY 354 FEET IN SIZE, LOCATED WITHIN LOTS 8, 9, 10 AND 11 INCLUSIVE IN SCHWINN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 13-34-416-022-0000 (PARTIAL)

APPROXIMATE ADDRESS: 1734 N. KILDARE

AREA: APPROXIMATELY 2 ACRES

BOUNDARY DESCRIPTION AND ACREAGE TO BE MODIFIED UPON RECEIPT OF FINAL SURVEY AND SITE PLANS

EXHIBIT B

BOUNDARY DESCRIPTION OF THE CHICAGO PARK DISTRICT'S LAND TO BE SUBJECT TO THE 25 YEAR NON-REVOCABLE RECIPROCAL SHARED USE AGREEMENT WITH THE CHICAGO BOARD OF EDUCATION FOR THE CONSTRUCTION AND USE OF ATHLETIC FACILITIES TO BE CONSTRUCTED BY THE PARK DISTRICT FOR JOINT USE BY NORTH GRAND HIGH SCHOOL AND GREENBAUM PARK

LOTS 2 THROUGH 24, INCLUSIVE IN BLOCK 19 OF GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH RANGE 13 EAST (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 OF THE SOUTH 1,295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 13-34-417-002

COMMONLY KNOWN AS: 4300 W. WABANSIA AVENUE - GREENBAUM PARK

AREA: 71,874 SQ. FT. = 1.65 ACRES

BOUNDARY DESCRIPTION AND ACREAGE MAYBE MODIFIED UPON RECEIPT OF FINAL SURVEY AND SITE PLANS

EXHIBIT C

