

APPROVE ENTERING INTO A LICENSE AGREEMENT WITH METROPOLITAN PIER AND EXPOSITION AUTHORITY FOR THE USE OF MCCORMICK PLACE LAKESIDE CENTER FOR THE

6TH ANNUAL HIGH SCHOOL FAIR

THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

~~Approve entering into a license agreement with Metropolitan Pier and Exposition Authority for the use of~~

McCormick Place North Hall B-1 on Saturday, October 4, 2003 for the 6th Annual High School Fair at a cost not to exceed \$35,678.00. A written license agreement for such use is currently being negotiated. No payment to Licensor shall be made prior to the execution of the written agreement. The authority granted herein shall automatically rescind in the event a written agreement is not executed within 60 days of the date of this Board Report. Information pertinent to this agreement is stated below.

Specification No.: 03-250206

LICENSOR: Metropolitan Pier and Exposition Authority
2301 South Lake Shore Drive
Chicago, Illinois 60616
Contact Person: Nora Rowley
(312) 791-6285
Vendor No.: 48219

USER: Office of High School Programs
125 S. Clark St., 9th Floor
Donald R. Pittman
(773) 553-3540

TERM: This license agreement is for a one-day event occurring on Saturday, October 4, 2003. The move-in time is 7:30 A.M. Move-out must be completed by 11:59 P.M.

USE: This License is for use of the McCormick Place Lakeside Center for the 6th Annual High School Fair on October 4, 2003. The Fair is a family event targeted at 8th grade students and their parents/guardians. The

AFFIRMATIVE ACTION: Pursuant to Section 3.7 of the Revised Remedial Plan for Minority and Women Business Enterprise Contract Participation (MMBE Plan) this contract is exempt from review because this

is a rental agreement.

LSC REVIEW: Local School Council approval is not applicable to this report

FINANCIAL: Charge to Office of High School Programs \$35,678 FY 2004

Budget Classification: 0470-210-000-7468-5480

GENERAL CONDITIONS:

Inspector General: Each part of the agreement shall acknowledge that in accordance with 495 II CS 5/04